

Shri O.P. JINDAL VIDYA NIKETAN

AFFILIATED TO CENTRAL BOARD OF SECONDARY EDUCATION, DELHI

(Managed by Shri O.P. Jindal Charitable Trust-Reg. No. F-1536/Kutch/Dt.23-11-2007) C/O. Jindal Saw Ltd., Village: Samaghogha, Pragpar – Mandvi Road,

Taluka:Mundra. Kutch.Gujarat.370415.

Telephone Number: 02838661922. E-mail: opjvn.principal@gmail.com

TRANSFER CERTIFICATE

| C | BSE Affiliation | on No. 430206 | | | School Code: 131 | .68 |
|--|---|----------------------|----------------------------|--------------------|--|---|
| В | ook No | 13 | SI.No | 50 | Admission No | 1973 |
| | | | | | | |
| 1. | Name of P | upil: VAIB | HAY KUMAR | SHAHI | | |
| 2. | Mother's N | Name: RJ | NJU SHAHI | | | |
| 3. | Fathers/ G | uardian's Name: | P K SHAL | イエ | | |
| 4. | Date of Birth (in Christian Era) according to Admission & Withdrawal Register | | | | | |
| | (in figures) | 17-12-2 | 000 (in words) S.E. | VENTEEN | DECEMBER . | Two |
| 5. | Nationality | INDIE | 101 | | THO | USAND |
| 6. | Whether th | he candidate belor | ngs to Schedule Caste, Sch | nedule Tribe or OB | sc | |
| 7. | 7. Date of first admission in the School with class | | | | | |
| 8. Class in which the pupil last studied (in figures) | | | | | | |
| 9. School/Board Annual examination last taken with result | | | | | | |
| 10. Whether failed, if so once/twice in the same class | | | | | | |
| 11. | Subjects St | udied: 1 ENG | LISH CORE 2 M | DATHEMAT | ICS. 3 PHY | SICS |
| 4 CHEMISTRY 5 PHYSTCAL EDUCATION | | | | | | |
| 12. Whether qualified for promotion to the higher class | | | | | | |
| If so, to which class (in figures) (in words) | | | | | | |
| 13. Month up to which the pupil has paid school dues | | | | | | |
| 14. Any fee concession availed. If so, the nature of such concession | | | | | | |
| 15. Total No. of working days in the academic session | | | | | | |
| 16. Total No. of working days pupil present in the school | | | | | | |
| 17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | | |
| 18. Games played or extra curricular activities in which the pupil usually took part | | | | | | |
| (mention achievement level therein) | | | | | | |
| 19. General conduct | | | | | | |
| 20. | Date of app | lication for certifi | cate30 - 05 - | 2019 | | |
| 21. | Date of issu | e of certificate | 15-06- | 2019 | | *************************************** |
| 22. | Reasons for | leaving the school | GOING | ELSEWH | LEDE | |
| 23. Any other remarks. | | | | | | |
| | | - | | | CBSE 1 | <u> </u> |
| | | | | 62 | Aff No 430206 | XUI I |
| | Signature of | f Class Teacher | | 07/ | The state of the s | |
| | -Buature Of | cias leacher | | Checked by | (a) Clear | Principal |